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MORTGAGE

19.77., between the Mortgagor, E. STANLEY. CAUMMISAR, JR., and HELEN. E. CAUMMISAR. (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings & Loan Association a corporation organized and existing under the laws of United States of America, whose address is 1500 Hampton Street Columbia, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty. Six Thousand .Six Hundred Forty and No/100------ Dollars, which indebtedness is evidenced by Borrower's note dated March .3, ..1977..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... February .1, .2007

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville State of South Carolina:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville at the northwestern corner of the intersection of Everest Street and Pinnacle Drive and known and designated as Lot No. 16, Section B of a subdivision known as Greenforest and according to a plat entitled "A Revision of Lots 11, 12, 15 and 16, Section B, Greenforest' which plat is recorded in the RMC Office for Greenville County in Plat Book UU, at Page 21, and has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Everest Street at the joint front corner of Lots Nos. 15 and 16 and running thence with the joint line of said lots N. 3-35 W. 159.3 feet to an iron pin; running thence N. 85-25 E., 67.75 feet to an iron pin on the western side of Pinnacle Drive; running thence with the western side of said drive S. 9-29 E., 147.8 feet to an iron pin at the intersection of said drive with Everest Street, which intersection is curved the chord of which is S. 52-36 W. 30.7 feet to an iron pin on the northern side of Everest Street; running thence with the northern side of said street N. 85-20 W. 59.2 feet to an iron pin, point of beginning.

This is, the some property consequed to the franton heres by deed 9 C.S. Mintoy and wilson

M. Pilland, dated durell, 1969,

Ard Recorded June 11, 1869;

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County, in Boad Book 869 Pagesso,

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which has the address of (City)

South Carolina 29687 (herein "Property Address"); [State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75--FNMA/FHLMC UNIFORM INSTRUMENT

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